

# DUNTOV PERFORMANCE AWARD ENTRY FORM

Club No \_\_\_\_\_  
 Region \_\_\_\_\_

Club Name \_\_\_\_\_  
 Club Governor \_\_\_\_\_  
 Region RMD \_\_\_\_\_

**A. Membership Criteria: (Attach copy of previous year membership renewal printout and current year membership renewal printout, along with the current year 51% sheet. )**

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1. Previous year Total Club Membership (from 51% sheet renewal printout) \_\_\_\_\_
  2. Renew Primary Membership – (51% sheet) \_\_\_\_\_
  3. Renew Spouse Memberships – (51% sheet) \_\_\_\_\_
  4. Renew Associated Memberships (51% sheet) \_\_\_\_\_
  5. Renew Dependent Memberships – (51% sheet) \_\_\_\_\_
  6. Lifetime/Charter Memberships- (51% sheet) \_\_\_\_\_
  7. Automatic Renewal Primary Memberships (51% sheet) \_\_\_\_\_
  8. Automatic Renew Spouse/Dependent Membership (51% Sheet) \_\_\_\_\_
  9. New Members (51% sheet) \_\_\_\_\_
  10. Total Renew Memberships (sum 2-9) \_\_\_\_\_
  11. Renew Percentage (line 10/line 1) \_\_\_\_\_
  12. Total NCCC Club Members (51% sheet) \_\_\_\_\_
  13. Total Club Members (51% sheet) \_\_\_\_\_
  14. Current year Total Club Membership (from 51% sheet renewal printout) \_\_\_\_\_
  15. Membership growth from previous year to current year (line 14 – line 1) \_\_\_\_\_

**B. Regional Meeting Representation**

**Club Representative**

**RMD Verification**

Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____

**C. National Meeting Representation**

**Club Representative**

**RMD Verification**

Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____
Meeting Date	_____	_____	_____

**Convention Attendance: Attach separate sheet with names and NCCC number of members attending previous year NCCC Convention**

Total Members Attending	_____
% of Total Members (Total/Line 12)	_____

**Competition Involvement (Attach event result sheets for Club's sanctioned events)**

Clubs Total National Championship Points (documentation from VP of Comp)	_____
National Ranking Among all NCCC Clubs (documentation from VP Comp)	_____

**D. Charity Involvement**

<b>Date</b>	<b>Event</b>	<b>Results</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**E. Other Accomplishments: On a separate sheet, please list notable actions, accomplishments or Leadership by the club benefiting NCCC, the community, or the Corvette hobby**